Mr. T. A. Ramachandra Ayyar.—May I know whether the Chief Medical and Sanitary Officer visited the Hill Palace? What was the object of his visit?

Rama Varmha Tampuran.—To attend on His Highness.

Mr. T. A. Ramachandra Ayyar.—May I know the time of his visit?

Rama Varmha Tampuran.—At about 4 o'clock.

Mr. T. A. Ramachandra Ayyar.—When he went to the Garden Party, did he visit His Highness also?

President.—He visits His Highness generally on Monday. The Garden Party here turned up on a Thursday. I do not think there was a visit to His Highness on that day.

Mr. T. A. Ramachandra Ayyar.—Will he receive his travelling allowance when he visits the Hill Palace to attend on His Highness?

President.—Yes.

Ex-Q'ran teacher, Pengamuk.

384. **Mr. K. T. Mathew.**—Will the Government be pleased to state with reference to question No. 193 of the current year Legislative Session (a) whether the petitions received from the Ex-Q'ran teacher, Pengamuk, are still under the consideration of the Government;

(b) whether orders have been passed to re-entertain him in service?

Rao Sahib Mr. C. Matthai.—(a) and (b). Orders have been passed to re-entertain him from the date of the re-opening of schools in Edavam 1105.

Panchayat allotments.

385. **Mr. K. T. Mathew.**—Will the Government be pleased to print and lay on the Table a list containing the allotment made for each Panchayat for the year 1104, the amount actually spent during the year by each Panchayat, the names of the Panchayats which have utilised more than the amounts budgetted for them, giving in each case the excess amount utilised?

Mr. I. Raman Menon.—Two statements furnishing the information are placed on the Council Table.

Laterite quarrying.

386. **Mr. K. T. Mathew.**—With reference to question No. 210 of the current year's Legislative Session, will the Government be pleased to state whether the Government have decided as to what to do with reference to Resolution No. 2; and if so, what is the decision arrived at?

Rama Varmha Tampuran.—Government propose to leave the existing state of things uninterfered with.

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